#### OAHU CANDIDATES SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

#### **DISCLOSURE REPORT** CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT:					
(a) Candidate Name:  Ms Helene Hale		(See the Schedule of Reporting Dates to complete this section)			
(b) Committee Name: Friends of Helene Hale	1	Preliminary Primary Preliminary Primary	[ ] [ ]	Amended Short Form <sup>1</sup>	
(c) Mailing Address:	[ ] Fina	al Primary			
P.O. Boy 1964, Pahoa, 4196778	[ ] Prel	liminary General			
(d) Phone: (Bus) (808) 965-8784 (Res) ( )	[ ] Fina	al Election Period	RE	PORTING PERIOD	
Treasurer's	[ ] Sup	pplemental	01/01/200	10 through 06/30/2000	
SECTION III (Part 1)-SUMMARY O	RECEIPTS	AND DISBURSEME	NTS		
(Complete Section III (Part 2) on the Back	of the Form E	Before Completing Th	•	COLUMN B ELECTION PERIOD <sup>2</sup>	
1 Control bad with Duties of Electric Date 170 and 1	100	TOTAL THIS I	PERIOD	TOTAL TO DATE	
Cash on Hand at the Beginning of Election Period <sup>2</sup> (Continuing Committee the time the Organizational Report was Filed (New Committee)	e) OR at			0.00	
Cash on Hand at the Beginning of this Reporting Period			0.00		
3. Total Receipts with Loans (From Line 17, Column A and B)			3105.00	3105.00	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	B)		3105.00	3105.00	
5. Subtotal Disbursements (From Line 21, Column A and B)		Î	3252.30	3252.30	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro Columns A and B)	m Line 4 for		-147.30	-147.30	
Total of Expenditures and Fundraising Expenditures (Unpaid) at the B this Reporting Period	eginning of		0.00		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)			0.00		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the C this Reporting Period (Add Lines 7(a) and 7(b))	losing of		0.00		
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line :	(0)		0.00		
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting (Add Lines 7(c) and 8)			0.00		
10. Other Adjustments to Surplus/Deficit (Attach Explanation)			0.00		
11. Subtotal (Add Lines 9 and 10)	,		0.00		
12. Surplus/Deficit (Subtract Line 11 from Line 6)			-147.30		
hereby certify that the information on this report and all attached Schedules at	e true, correc	t and complete to the	best of my know	Medge.	
Ms Helene Hale 07/28/2000	Mr Robe	rt St. John R.A.	001	07/28/2000	
Candidate Signature Date		r Signature	J. Al	Date	

reporting period. Short form reporting requires completion of only Section II, and Section III (Part 1) of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a

# SECTION III 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through H Before Completing This Section)

Ms Helene Hale - Friends of Helene Hale

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less	2310.00	2310.0
(ii) Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100	45.00	45.0
(Schedule A, Line 2 for Column A)  (iv) Total Contributions from Individuals/Other Entities/Noncandidate	650.00	650.0
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B)	3005.00	3005.0
(b) Political Parties		
(i) Monetary Contributions of \$100 or Less	0.00	0.0
(ii) Non-Monetary Contributions of \$100 or Less	0.00	0.0
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A)	0.00	0.0
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B)	0.00	0.0
(c) Candidate or Candidate's Immediate Family		0.0
(i) Monetary Contributions of \$100 or Less	100.00	100.0
(ii) Non-Monetary Contributions of \$100 or Less	0.00	0.0
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A)	0.00	0.0
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B)	100.00	100.0
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)	3105.00	3105.0
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)	0.00	
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)	3105.00	0.0 3105.0
16. Loans From:	0100.00	3103.0
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A)	0.00	
(b) Financial Institutions (Schedule E, Line 4 for Column A)	0.00	0.0
(c) Other Sources (Schedule E, Line 7 for Column A)	0.00	0.00
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)	0.00	.0.0
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)	3105.00	0.00
BBURSEMENTS	3103.00	3105.00
18 Expenditures (Schedule B, Line 3 for Column A)	3353 30	
9. Fundraising Expenditures (Schedule F, Line 3 for Column A)	3252.30	3252.30
20. Loan Repaid or Forgiven	0.00	0.00
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A)	2 22	
(b) Financial Institutions (Schedule E, Line 5 for Column A)	0.00	0.00
(c) Other Sources (Schedule F. Line 8 for Column A)	0.00	0.00
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B)	0.00	0.00
1. Subtotal Disbursements (Add Lines 18, 10, and 20/d) for Column 1, 18	0.00	0.00
Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period)	3252.30	3252.30
3. Total Disbursements (Add Lines 21 through 22 for Columns A and B)	0.00	0.00
21 anough 22 for Columns A and B)	3252.30	3252.30



#### MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. 1 1 OF PAGE CANDIDATE AND CANDIDATE COMMITTEE NAME: Ms Helene Hale - Friends of Helene Hale

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	"REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE ELECTION PERIOD
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)	CONTRIBUTION THIS PERIOD	TOTAL TO DATE
03/20/2000	[ ] NON-MONETARY CONTRIBUTION INDIRA HALE TUCKER 1066 E. 45th WAY LONG BEACH, CA 90807-		\$400.00	\$400.00
05/11/2000	[ ] NON-MONETARY CONTRIBUTION Hideo Kuniyoshi 35 Malama Place Hilo, HI 96720-	·	\$250.00	\$250.00
	[ ] NON-MONETARY CONTRIBUTION			
<u> </u> 		_		
	[ ] NON-MONETARY CONTRIBUTION			
-				
	[ ] NON-MONETARY CONTRIBUTION		<u> </u>	
	[ ] NON-MONETARY CONTRIBUTION			
	[ ] NON-MONETARY CONTRIBUTION			
-			.:	

1.	SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)	\$650.00
2.	TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE	\$650.00
	THE DISCLOSURE REPORT, SECTION (II (PART 2), LINE 13 (a)(iii), COLUMN A).	

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B **EXPENDITURES** CANDIDATE COMMITTEE

NULLIDATE ANI	CANDIDATE COMMITTEE NAME:	PAGE	1 OF3
Helene	Hale - Friends of Helene Hale		
DATE OF XPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
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	<u>-</u>		ļ
	,		
		,	
	Robert St. John	Office Supplies: Ofice	\$45.0
		Supplies	7 .50.
3/12/2000	,		
			}
			<b>₩</b>
	AL OF EXPENDITURES THIS PERIOD (THIS PAGE)		\$45.
2. TOTAL O	F UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE	ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE I	⊣, —
LINE 4)	F EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINE	S 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT,	

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND	CANDIDATE	COMMITTEE NAME:
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Ms Helene Hale - Friends of Helene Hale

**PAGE** 2 **OF** 3

04/27/2000 HILO, HI 96720-  MS Helene Hale  05/11/2000 Pahoa, HI 96778-  MS Helene Hale  05/21/2000 Pahoa, HI 96778-  MS Helene Hale  05/23/2000 Pahoa, HI 96778-  MS Helene Hale  Professional Services  \$130.00	DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
Same of the state of the stat	04/27/2000	1266 KAMEHAMEHA AVE.	<u> </u>	\$525.00
Sample   S	05/11/2000			\$364.00
Section of the services   Section of the sect	05/21/2000		· ·	\$30.00
Section 2017   Pahoa, HI 96778-   Section 2017	05/21/2000			\$239.58
P. O. BOX 742  KURTISTOWN, HI 96778-  RUSSEL SAKAI  1776 N. HALE O KEA PL.  RUSSEL SAKAE  Professional Services  WEB PAGE  \$130.00	05/23/2000		<u> </u>	\$629.74
1776 N. HALE O KEA PL. : WEB PAGE \$231.37	06/02/2000	P. O. BOX 742	· ·	\$130.00
	06/02/2000	1776 N. HALE O KEA PL.	t I	\$231.37

1.	SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)	\$2149.69
2.	TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE H, LINE 4)	
3.	TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION (II(PART 2), LINE 18, COLUMN A)	